



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>1029396</b>		2. Exact name of the Corporation <b>MILTON J. SKURKA INC</b>			
3. Principal office address <b>135 COWESETT AVE</b>		City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>	
4. Business Phone No. <b>401-556-7421</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>TRUCKING COMPANY</b>					
7. LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>MILTON SKURKA</b>			Vice-President Name <b>DEBRA SKURKA - MCALLISTER</b>		
Street Address <b>135 COWESETT AVE</b>			Street Address <b>52 TIFFANY RD</b>		
City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
Secretary Name <b>DEBRA SKURKA- MCALLISTER</b>			Treasurer Name <b>PAUL R. MCALLISTER</b>		
Street Address			Street Address <b>52 TIFFANY ROAD</b>		
City	State	Zip	City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
8. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1,000	Common	1.00/ per share

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

BY

FOR SECRETARY OF STATE USE ONLY

**FILED**  
**MAR 30 2016**  
**5560**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

03/21/2016

Date

**DEBRA SKURKA-MCALLISTER**

Print or Type Name of Authorized Representative