

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 • J	FAILURE TO F	ILE THIS REPORT BY	MARCH 31 WILL RESU	LT IN A \$25.00 PENA	LTY FEE.	
1. Entity ID No.	2. Exact na	2. Exact name of the Corporation 33-1/3 LTD				
102183	33-1/3	LID				
3. Principal office address 131 COWESETT AVE			City WEST WARWICK	State RI	Zip 02893	
4. Business Phone No. 401-556-7421			5. State of Incorporation RHODE ISLAND			
Brief description of the cha		ss conducted in Rhode Islan	nd			
MEAL ESTATE COM	AIVI					
LIST <u>ALL</u> OFFICERS (NA	MES AND ADD	RESSES) ("X" BOX FOR A				
President Name MILTON SKURKA			Vice-President Name DEBRA SKURKA - MCALLISTER			
Street Address 135 COWESETT AVE			Street Address 52 TIFFANY RD			
WEST WARWICK	State RI	Zip 02893	City COVENTRY	State RI	Zip 02816	
Secretary Name DEBRA SKURKA- MCALLISTER			Treasurer Name DEBRA SKURKA-MCALLISTER			
Street Address			Street Address			
ity	State	Zip	City	State	Zip	
LIST ALL DIRECTORS (N	AMES AND ADI	DRESSES) ("X" BOX FOR	ATTACHMENT)			
irector Name			Director Name			
treet Address			Street Address			
ity	State	Zip	City	State	Zip	
pirector Name			Director Name			
treet Address			Street Address			
ty	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10. SHARES ISSUED ("	X" BOX FOR ATTACHM	IENT)	
his Information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES PAR VALUE		
			3900	B / NON VOTING	NONE	
			100	A / VOTING	NONE	
nis report must be executed	on behalf of the this report mu	corporation by an authorize st be executed on behalf of	ed representative. If the corp the corporation by the rece	poration is in the hands o	f a receiver or trustee,	
ile Date		FILEUN	Under penalty of perju this report, instuding a	ry, I declare and affirm	edules and statements	
heck No		MAR 3 0 2016	and that all statements	s contained berein are	03/21/2016	
y:	BY	5559	Signature of Authorized	Representative	Date	
OR SECRETARY OF STAT		7771	DEBRA SKURKA	•		
m No. 630		س	Print or Type Name of A	Authorized Representativ	e	

Revised: 01/2012