

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148'W. River Street, Providence, Rhode Island 02904-2615

4 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 - This report must be tuned or printed legible.

| 3. Principal office address 11 SACHEM ROAD | 2. Exact name of the Corporation HARBOR LIGHT, INC. | | | | |
|---|---|--|---|--|----------------------------|
| 3. Principal office address 11 SACHEM ROAD | | | City BRISTOL | State RI | Zip 02809 |
| 4. Business Phone No. 401-935-0918 | | | 5. State of Incorporation RHODE ISLAND | | |
| . Brief description of the chara COMPUTER SALES AI | | | j | | |
| LIST ALL OFFICERS (NAM | ES AND ADDE | ESSES) ("X" BOX FOR A | TACHMENT) | | |
| President Name ANTONIO C LIMA | | | Vice-President Name ANTONIO C LIMA | | |
| Street Address 11 SACHEM ROAD | | | Street Address 11 SACHEM ROAD | | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| Secretary Name ANTONIO C LIMA | | | Treasurer Name ANTONIO C LIME | | |
| Street Address 11 SACHEM ROAD | | | Street Address 11 SACHEM ROAD | | |
| BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| LIST <u>ALL</u> DIRECTORS (NA | MES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | in ty for a 10 Miles | |
| Director Name N/A | | | Director Name N/A | | |
| Street Address | | | Street Address | | |
| Pity | State | Zip | City | State | Zip |
| Director Name N/A | | | Director Name N/A | | |
| itreet Address | | 11. 10.11.4.4.4 | Street Address | | |
| lity | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 100 | COMMON | NPV |
| This report must be executed o | | corporation by an authorize st be executed on behalf of | | | s of a receiver or trustee |
| File Date | | | this report, including | erjury, I declare and affi ng any accompanying s ents contained herein a | chedules and stateme |
| Check No | <u> </u> | FILED | | | 3/26 |
| FOR SECRETARY OF STATE USE ONLY MAR 3 0 2016 | | | Signature of Authorized Representative Date ANTONIO C LIMA | | |
| FUR SECRETARY OF STATE | E USE UNLI | 1/1 (50.57) | | of Authorized Represent | ative |