



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000541731

2. Name of Corporation S.W. Cole Engineering Inc.

3. Street Address Principal Business Office:

No. and Street: 37 LIBERTY DRIVE

City or Town: BANGOR

State: ME

Zip: 04401

Country: USA

4. Business Phone No.

2078485714

5. State of Incorporation

State: ME

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING CONSULTANT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT E. CHAPUT JR.	37 LIBERTY DRIVE BANGOR, ME 04401 USA
TREASURER	JASON G RICHARD	37 LIBERTY DRIVE BANGOR, ME 04401 USA
VICE PRESIDENT	PAUL F KOHLER	286 PORTLAND ROAD GRAY, ME 04039 USA
VICE PRESIDENT	CHAD B. MICHAUD	10 CENTRE ROAD SOMERSWORTH, NH 03878 USA
DIRECTOR	DAVID J. DUNNING	37 LIBERTY DRIVE

		BANGOR, ME 04401 USA
DIRECTOR	ROGER E DOMINGO	286 PORTLAND ROAD GRAY, ME 04039 USA
DIRECTOR	TIMOTHY J. BOYCE	286 PORTLAND ROAD GRAY, ME 04039 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	9,840.00	386993

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of March, 2016 at 4:37:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID J. DUNNING
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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