



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 12512		2. Exact name of the Corporation THOMAS L GREEN, D.O., LTD.			
3. Principal office address 688 FRENCHTOWN ROAD		City E GREENWICH		State RI	Zip 02818
4. Business Phone No. 401-885-5193		5. State of Incorporation RI			
6. Brief description of the character of business conducted in Rhode Island RENDERING PROFESSIONAL SERVICES AS A PHYSICIAN					
PRESIDENT					
President Name THOMAS L GREEN			Vice-President Name		
Street Address 688 FRENCHTOWN ROAD			Street Address		
City E GREENWICH	State RI	Zip 02818	City	State	Zip
Secretary Name THOMAS L GREEN			Treasurer Name THOMAS L GREEN		
Street Address 688 FRENCHTOWN ROAD			Street Address 688 FRENCHTOWN ROAD		
City E GREENWICH	State RI	Zip 02818	City E GREENWICH	State RI	Zip 02818
DIRECTOR					
Director Name THOMAS L GREEN			Director Name		
Street Address 688 FRENCHTOWN ROAD			Street Address		
City E GREENWICH	State RI	Zip 02818	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
SHARES					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		100	COMMON	NO PAR	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

THOMAS L GREEN, PRESIDENT

Print or Type Name of Authorized Representative

Date

3/31/16

FILED

MAR 31 2016

By **271418**