

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR <u>ODIG</u>

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| Filing Fee: \$50.00 • FAII   | URE TO FILE                             | THIS REPORT BY M         | ARCH 31 WILL RESU          | ILT IN A       | \$25.00 PENA      | LTY FEE.                       |  |  |
|--|---|--------------------------|----------------------------|----------------|-------------------|--------------------------------|--|--|
| 1. Entity ID No.   | 2. Exact name of the Corporation        |                          |                            |                |                   |                                |  |  |
|  |   |                          |                            |                |                   |                                |  |  |
| 486007   | (C) ~5                                  | struction è              |                            | کحن            | i ment            | iorp                           |  |  |
| 3. Principal office address  |   | •                        | City                       | •              | State             | Zip                            |  |  |
| 200 Route 17   |   |                          | hodi                       |                | 10.7              | 07644                          |  |  |
| 4. Business Phone No.  |   |                          | 5. State of Incorporation  |                |                   |                                |  |  |
| 901-542-68   | New Jersey                              |                          |                            |                |                   |                                |  |  |
| 6. Brief description of the charact                                    | I                                       |                          | 7                          |                |                   |                                |  |  |
|  | ,                                       |                          |                            | -              |                   |                                |  |  |
|  |   | Seavice for              |                            | سوس            |                   |                                |  |  |
| 7. LIST <u>ALL</u> OFFICERS (NAME                                      | S AND ADDRES                            | SES) ("X" BOX FOR AT     |                            |                |                   | 机机电子 机电电流电池                    |  |  |
| President Name   |   |                          | Vice-President Name        |                |                   |                                |  |  |
| 1.0  | John S. Honinger                        |                          |                            | Dorald W Kurza |                   |                                |  |  |
| Street Address   | Street Address                          |                          |                            |                |                   |                                |  |  |
| 3/ Aspen Le  | 200e                                    | T=:                      | 1~ -354                    | حرح            | M/VE              | T-7:                           |  |  |
| City   | State                                   | Zip                      | Sity 5                     | امزر           | State             | Zip                            |  |  |
| Secretary Name   | 1 2                                     | 02480                    | Treasurer Names            | ic             |                   | 0)(2)                          |  |  |
| Secretary Name   |   |                          |                            |                |                   |                                |  |  |
| Street Address   |   |                          | Street Address             |                |                   |                                |  |  |
|  |   |                          | 77 1000                    | 1 00           |                   |                                |  |  |
| City   | State                                   | Zip                      | City                       | Lui            | State             | Zip                            |  |  |
| ,  |   | '                        | WEST MIT                   | Find           | 721               | Q844CD                         |  |  |
| 8. LIST ALL DIRECTORS (NAM   | ES AND ADDRE                            | SSES) ("X" BOX FOR       |                            |                |                   | A STREET, ASSOCIATION          |  |  |
| Director Name  | *************************************** |                          | Director Name              |                |                   |                                |  |  |
|  |   |                          |                            |                |                   |                                |  |  |
| Street Address   | Street Address                          |                          |                            |                |                   |                                |  |  |
|  |   |                          |                            |                |                   |                                |  |  |
| City   | State                                   | Zip                      | City                       |                | State             | Zip                            |  |  |
|  | <u> </u>                                |                          |                            |                |                   |                                |  |  |
| Director Name  | Director Name                           |                          |                            |                |                   |                                |  |  |
| Other at Address -   | Street Address                          |                          |                            |                |                   |                                |  |  |
| Street Address   |   |                          | Street Address             |                |                   |                                |  |  |
| City   | State                                   | Zip                      | City                       |                | State             | Zip                            |  |  |
| Oity   | Otale                                   | 210                      | Oity                       |                | Ciaic             | Zip                            |  |  |
| 9. SHARES AUTHORIZED   |   |                          | 10. SHARES ISSUED (        | "X" BOX        | FOR ATTACHE       | AENT)                          |  |  |
|  |   |                          | NUMBER OF SHARES           | CLASS/SE       |                   | PAR VALUE                      |  |  |
| This information is currently of record in the Office of the Secretary |   |                          |                            |                |                   |                                |  |  |
| of State. Changes require an ac  |   |                          |                            | <u> </u>       |                   |                                |  |  |
| See Section 9 of instruction she                                       | jel.                                    |                          | 1000                       |                |                   |                                |  |  |
| This report must be executed on  | hehalf of the con                       | noration by an authorize | 1                          | rporation      | is in the hands i | l.<br>of a receiver or trustee |  |  |
|  |   |                          | the corporation by the rec |                |                   |                                |  |  |

| Flie Date                       |                      | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |           |  |  |
|---------------------------------|----------------------|--|-----------|--|--|
|                                 | FILED                |  |           |  |  |
| Check No                        | € F Boor Force Bace* | Clarkson a number  | 2/3/1/11- |  |  |
| By:                             | MAR 3 1 2016         | Signature of Authorized Representative   | Date      |  |  |
| FOR SECRETARY OF STATE USE ONLY | 271518               | Consen Tenantes  |           |  |  |
| Form No. 630                    | 3y & 11010           | Print or Type Name of Authorized Representative  |           |  |  |

Revised: 01/2012

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