



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>133093</b>		2. Exact name of the Corporation <b>The Iceman, Inc</b>			
3. Principal office address <b>7C Commons Ave</b>		City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>	
4. Business Phone No. <b>207-893-0145</b>		5. State of Incorporation <b>Maine</b>			
6. Brief description of the character of business conducted in Rhode Island <b>HVAC &amp; R</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Arthur Green</b>			Vice-President Name <b>Tammy Green</b>		
Street Address <b>20 William Knight Road</b>			Street Address <b>20 William Knight Road</b>		
City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>	City <b>Windham</b>	State <b>ME</b>	Zip <b>040621</b>
Secretary Name <b>Tammy Green</b>			Treasurer Name <b>Tammy Green</b>		
Street Address <b>20 William Knight Road</b>			Street Address <b>20 William Knight Road</b>		
City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>	City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Arthur Green</b>			Director Name <b>Tammy Green</b>		
Street Address <b>20 William Knight Road</b>			Street Address <b>20 William Knight Road</b>		
City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>	City <b>Windham</b>	State <b>ME</b>	Zip <b>04062</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			3000	CNP	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY BY **01/27/2015**

**FILED**

**APR 06 2016**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Tammy Green**  
Signature of Authorized Representative

**04/01/2016**

Date

**Tammy Green Vice President**

Print or Type Name of Authorized Representative