

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

_		E THIS REPORT BY M	MARCH 31 WILL RE	SULT IN A \$25.00 PEN	IALTY FEE.	
1. Entity ID No.		2. Exact name of the Corporation				
000706360	D.W. AF	RTHUR ASSOCIA	ATES ARCHITE	CTURE, INC.		
3. Principal office address 46 PLYMPTON ST., 4TH FLOOR			City BOSTON	State MA	Zip 02118	
4. Business Phone No. 617-426-2200			5. State of Incorporation MA			
6. Brief description of the ARCHITECTURAL			d			
7. LIST <u>ALL</u> OFFICERS ((NAMES AND ADDRE	ESSES) ("X" BOX FOR A	TTACHMENT)			
President Name DOGAN W. ARTHUR			Vice-President Name NONE			
Street Address 16 TABOR HILL ROAD			Street Address		5 59.1	
City LINCOLN	State MA	Zip 01773	City	State	ZipN III	
Secretary Name DOGAN W. ARTHUR			Treasurer Name O			
Street Address 16 TABOR HILL ROAD			Street Address 3			
City LINCOLN	State MA	Zip 01773	City	State	Zip	
8. LIST <u>ALL</u> DIRECTORS	(NAMES AND ADDE	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name			Director Name	<u> grjengspring by an anthemolynik a</u>		
NONE			NONE			
treet Address		Street Address		SEC CO		
City	State	Zip	City	State	POR POR	
Director Name NONE			Director Name NONE			
Street Address			Street Address			
City	State	Zip	City	State	8 < 1	
9. SHARES AUTHORIZED			10. SHARES ISSUE	("X" BOX FOR ATTAC	IMENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	STK	0	
This report must be execu		he everuted on hehalf of	the compration by the r		s of a receiver or trustee,	
File Date		FILED	Under penalty of p	erjury, I declare and affi	rm that I have examined chedules and statements, re true and correct	
Check No		APR 0 8 2016	() Juneary	1)/ tull_	× 4/3/15	
By: FOR SECRETARY OF S	UV TATE USE ONLY BY	271914	Signature of Author DOGAN W. AF	ized Representative RTHUR	∖ Date	
orm No. 630 evised: 01/2012		9:57		of Authorized Representa	ative	