



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corp  
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000486980

2. Name of Corporation Sagamore Plumbing & Heating, Inc.

3. Street Address Principal Business Office:

No. and Street: 75 RESEARCH ROAD

City or Town: HINGHAM

State: MA

Zip: 02043

Country: USA

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

PLUMBING AND HVAC SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                  | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|------------------------|--|--|
| CEO                    | JOSEPH R HAROLD III                            | 21 CIRCUIT AVE<br>SCITUATE, MA 02066 USA                   |
| PRESIDENT              | JOSEPH R HAROLD III                            | 21 CIRCUIT AVE<br>SCITUATE, MA 02066 USA                   |
| SECRETARY              | JAMES J ABBAN                                  | 100 ELM STREET<br>PEMBROKE, MA 02359 USA                   |
| VICE PRESIDENT         | MARC TATLOW                                    | 87 MAYFLOWER ROAD<br>CARVER, MA 02330 USA                  |
| DIRECTOR OF RI AFFAIRS | MARK COREY                                     | P.O. BOX 1168<br>CHARLTON CITY, MA 01508 USA               |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 200.00   | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of April, 2016 at 1:35:19 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH R HAROLD III  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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