



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000150675

2. Name of Corporation LUPUS FOUNDATION OF AMERICA, INC.

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: NONE  
City or Town: WASHINGTON State: RI Zip: 20036 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2000 L STREET NW STE 410  
City or Town: WASHINGTON State: DC Zip: 20036 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DIRECT RESPONSE PROGRAM

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SANDRA RAYMOND	2000 L STREET, NW, SUITE 410 WASHINGTON, DC 20036 USA
SECRETARY	JANINE ALLEN	16 SUNSET COVE NEWPORT BEACH, CA 92657 USA
ASSISTANT TREASURER	SEUNG-AE CHUNG	2000 L STREET, NW, SUITE 410 WASHINGTON, DC 20036 USA
VICE CHAIR	CAROL ANN PETREN	11116 E. DISTANT HILLS DRIVE SCOTTSDALE, AZ 85262 USA

DIRECTOR	TAMARA ATKINS	8877 CARDWELL DRIVE HOUSTON, TX 77055 USA
DIRECTOR	HALLIE VANDERHIDER	2517 DEL MONTE DRIVE HOUSTON, TX 77019 USA
DIRECTOR	JOSEPH ARNOLD	2005 MARKET STREET, SUITE 2900 PHILADELPHIA, PA 19103 USA
DIRECTOR	KEITH BRUNINI	71 SOUTH WACKER DRIVE, SUITE 500 CHICAGO, IL 60606 USA
BOARD CHAIR	CONRAD GEHRMAN	701 PIKE STREET, SUITE 2225 SEATTLE, WA 98101 USA
IMMEDIATE PAST BOARD CHAIR	PETER SCHWAB	300 N. LASALLE STREET, SUITE 2230 CHICAGO, IL 60654 USA
VICE CHAIR	SUSAN MANZI	320 EAST NORTH AVENUE PITTSBURG, PA 15212 USA
TREASURER	LYNN BLANDFORD	2000 POST OAK BLVD., SUITE 100 HOUSTON, TX 77056 USA
DIRECTOR	BRIDGET JORDAN LEVY	232 E. WALTON PLACE CHICAGO, IL 60611 USA
DIRECTOR	PHONG NGUYEN	601 108TH AVENUE, NE, SUITE 1000 BELLEVUE, WA 98004 USA
DIRECTOR	MICHAEL TOMMASI	270 FARMINGTON AVENUE, SUITE 362 FARMINGTON, CT 06032 USA
DIRECTOR	MARJORIE SUSMAN	2000 L STREET, NW, SUITE 410 WASHINGTON, DC 20036 USA
DIRECTOR	STEVE RABINOWITZ	200 PARK AVENUE NEW YORK, NY 10166 USA
DIRECTOR	KATHERINE A. RUFFATTO	1881 NORTH NASH STREET, UNIT 2811 ARLINGTON, VA 22209 USA
DIRECTOR	FRAN TSIMOYIANIS	611 5TH AVENUE, NEW YORK, NY 10022 USA
DIRECTOR	GARY GILKESON	171 ASHLEY AVENUE CHARLESTON, SC 29425 USA
DIRECTOR	JUDY BARLIN	9844 SW 124 TERRACE MIAMI, FL 33176 USA
DIRECTOR	KATHLEEN RUIZ	12 EAST 49TH STREET, 15TH FLOOR NEW YORK, NY 10017 USA
DIRECTOR	MARGUERETE LUTER	4201 WILSON BLVD., #110 - 192 ARLINGTON, VA 22203 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of April, 2016 at 5:40:32 PM by the authorized person. This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By P.A. GOLDSMITH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved