State of	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00	
	Division Of Business			
148 W. River Street				
Providence RI 02904-2615 (401) 222-3040				
HOPE	(401) 222-30	+0		
Foreign Non-Profit Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2016				
1. Corporate ID No. 000055484				
2. Name of Corporation <u>National Business Association, Inc.</u>				
3. State of Incorporation				
State: MO				
4. Corporate Address in Rhode Island				
No. and Street: <u>222 EAST HIGH STREET</u>				
City or Town: <u>JEFFERSON, MO</u> State: RI Zip: <u>65102</u> Country: USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street: 15305 DALLAS PARKWAY				
City or Town: ADDISON State: TX Zip: 75001 Country: USA				
City of Town. ADDISON State. $\underline{1X}$ ZIP. $\underline{75001}$ Country. $\underline{0SA}$				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
NON PROFIT ORGANIZATION ACTING AS SPOKESPERSON FOR INDIVIDUALS ADN				
BUSINESSES IN THE AREA OF HEALTH, EDUCATION AND LIFESTYLE MANAGEMENT.				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed.				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Co	ode, Country	
PRESIDENT	TIMOTHY MORGAN	15305 DALLAS PARKWAY ADDISON, TX 75001 US		
SECRETARY	MARTIN WALSH	15305 DALLAS PARKWAY ADDISON, TX 75001 US		
DIRECTOR	MARTIN WALSH	15305 DALLAS PARKWAY		

RICHARD FOSTER

DIRECTOR

ADDISON, TX 75001 USA

15305 DALLAS PARKWAY SUITE 375

		ADDISON, TX 75001 USA		
DIRECTOR	TIMOTHY MORGAN	15305 DALLAS PARKWAY SUITE 374 ADDISON, TX 75001 USA		
8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
BUSINESS FILINGS INTERNATIONAL, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE, RI 02914				
9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.				
Signed this 24 Day of April, 2016 at 11:03:30 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. By <u>TIMOTHY MORGAN</u> Signature of Authorized Person				
Form No. 631 Revised 09/07				
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