



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000027909

2. Name of Corporation SALVATORE MANCINI RESOURCE & ACTIVITY CENTER, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2 ATLANTIC BOULEVARD

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MULTI PURPOSE SENIOR CENTER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARRY FISHBACK	11 CHESTNUT STREET NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	DR. JOSEPH CAMBIO	1 ADELAIDE AVENUE NORTH PROVIDENCE, RI 02911 USA
BOARD OF DIRECTORS	PAULINE CURRERI	440 ACADEMY AVENUE

		PROVIDENCE, RI 02908 USA
BOARD OF DIRECTORS	JAMES CURTIS	37 WASIOTA AVENUE NORTH PROVIDENCE, RI 02911 USA
BOARD OF DIRECTORS	ANTONINA CELONA	1765 BICENTENNIAL WAY UNIT H NORTH PROVIDENCE, RI 02911 USA
BOARD OF DIRECTORS	JOHN LYNCH	24 BENJAMIN DRIVE NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTORS	JOHN FLEMING	3 HILLVIEW DRIVE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KAREN TESTA	1765 BICENTENNIAL WAY, UNIT 5I NORTH PROVIDENCE, RI 02911 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAREN A. TESTA TWO ATLANTIC BOULEVARD NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2016 at 1:16:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARRY FISHBACK
Signature of Authorized Person

Form No. 631
Revised 09/07

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