State of Rhode Island and Providence Plantations Office of the Secretary of State				
	Division Of Business	Services		
	148 W. River S			
	Providence RI 0290			
HOPE	(401) 222-304	40		
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2016				
1. Corporate ID No. 000027909				
2. Name of Corporation SALVATORE MANCINI RESOURCE & ACTIVITY CENTER, INC.				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:2 ATLANTIC BOULEVARDCity or Town:NORTH PROVIDENCEState: RIZip: 02911Country: USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
MULTI PURPOSE SENIOR CENTER				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Coo	le, Country	
PRESIDENT	BARRY FISHBACK	11 CHESTNUT STRE NORTH PROVIDENCE, RI 02904		
VICE PRESIDENT	DR. JOSEPH CAMBIO	1 ADELAIDE AVENU NORTH PROVIDENCE, RI 02917		

PAULINE CURRERI

440 ACADEMY AVENUE

BOARD OF DIRECTORS

		PROVIDENCE, RI 02908 USA	
BOARD OF DIRECTORS	JAMES CURTIS	37 WASIOTA AVENUE NORTH PROVIDENCE, RI 02911 USA	
BOARD OF DIRECTORS	ANTONINA CELONA	1765 BICENTENNIAL WAY UNIT H NORTH PROVIDENCE, RI 02911 USA	
BOARD OF DIRECTORS	JOHN LYNCH	24 BENJAMIN DRIVE NORTH PROVIDENCE, RI 02904 USA	
BOARD OF DIRECTORS	JOHN FLEMING	3 HILLVIEW DRIVE NORTH PROVIDENCE, RI 02904 USA	
DIRECTOR	KAREN TESTA	1765 BICENTENNIAL WAY, UNIT 5I NORTH PROVIDENCE, RI 02911 USA	

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KAREN A. TESTA TWO ATLANTIC BOULEVARD NORTH PROVIDENCE, RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2016 at 1:16:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>BARRY FISHBACK</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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