



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000485820</b>		2. Exact name of the Corporation <b>Agresource Inc.</b>			
3. Principal office address <b>100 Main Street</b>			City <b>Amesbury</b>	State <b>MA</b>	Zip <b>01913</b>
4. Business Phone No. <b>978-388-5110</b>		5. State of Incorporation <b>Massachusetts</b>			
6. Brief description of the character of business conducted in Rhode Island <b>Compost Sales</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>Geoffrey Kuter</b>			Vice-President Name <b>Tim Gould</b>		
Street Address <b>292 Elm St.</b>			Street Address <b>39 Cedar St.</b>		
City <b>Northampton</b>	State <b>MA</b>	Zip <b>01060</b>	City <b>Amesbury</b>	State <b>MA</b>	Zip <b>01913</b>
Secretary Name <b>Peter Britton</b>			Treasurer Name <b>Peter Britton</b>		
Street Address <b>466 Highland st.</b>			Street Address <b>466 Highland st.</b>		
City <b>Hamilton</b>	State <b>MA</b>	Zip <b>01982</b>	City <b>Hamilton</b>	State <b>MA</b>	Zip <b>01982</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
Director Name <b>Peter Britton</b>			Director Name <b>Fred Roland</b>		
Street Address <b>466 Highland st.</b>			Street Address <b>226 So. Kennicott St.</b>		
City <b>Hamilton</b>	State <b>MA</b>	Zip <b>01982</b>	City <b>Arlington Heights</b>	State <b>IL</b>	Zip <b>60005</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>6,010</b>	<b>CWP</b>	<b>\$20.00</b>

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 SECRETARY OF STATE  
 CORPORATIONS DIV  
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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**FILED**

Signature of Authorized Representative

**2/24/2016**  
Date

**APR 27 2016**  
**Geoffrey Kuter**

Print or Type Name of Authorized Representative

By 203016

A.H. 11:54 A.M.