State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000506169

2. Name of Corporation Northeastern University

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200
City or Town: WARWICK State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 360 HUNTINGTON AVENUE

City or Town: BOSTON State: MA Zip: 02115 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONDUCT RESEARCH FOR THE STATE OF RI AND ITS AGENCIES, NOT LIMITED TO THE OFFICE OF HIGHER EDUCATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH E AOUN	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
TREASURER	THOMAS NEDELL	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
VICE PRESIDENT	PHILOMENA MANTELLA	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
VICE PRESIDENT	MICHAEL ARMINI	360 HUNTINGTON AVENUE

		BOSTON, MA 02115 USA
GENERAL CONSUL	RALPH MARTIN	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
VICE PRESIDENT	DIANE MACGILLIVRAY	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
VICE PRESIDENT	JAMES C B	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
DIRECTOR	HENRY J NASSELA	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA
DIRECTOR	RICHARD A D'AMORE	360 HUNTINGTON AVENUE BOSTON, MA 02115 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2016 at 3:16:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL DICKERSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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