



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000150435

2. Name of Corporation BBL Environmental Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 1500 GATEWAY BLVD.
SUITE 200

City or Town: BOYNTON BEACH State: FL Zip: 33426 Country: USA

4. Business Phone No.

5. State of Incorporation

State: FL

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE CONSTRUCTION SUPERVISION, DESIGN/BUILD, AND ENVIRONMENTAL REMEDIATION SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | JOSEPH MOLINA | 295 WOODCLIFF DR, THIRD FL., STE 301 FAIRPORT, NY 14450 USA |
| TREASURER | MARY ANN NEIDERT | 630 PLAZA DRIVE, SUITE 100 HIGHLANDS RANCH, CO 80129 USA |
| SECRETARY | ELIZABETH A SPANGLER | 630 PLAZA DRIVE HIGHLANDS RANCH, CO 80129 USA |
| VICE PRESIDENT | DAVID R. GERBER | 6723 TOWPATH RD., P.O. BOX 66 |

| | | |
|---------------------|-------------------|---|
| VICE PRESIDENT | LOWELL M MCBURNEY | SYRACUSE, NY 13214 USA 6723 TOWPATH RD., P.O. BOX 66 SYRACUSE, NY 13214 USA |
| ASSISTANT SECRETARY | ALLEN C JUST | 320 COMMERCE, SUITE 200 IRVINE, CA 92602 USA |
| ASSISTANT TREASURER | STEPHEN J. SIANO | 6723 TOWPATH ROAD, BOX 66 SYRACUSE, NY 13214 USA |
| VICE PRESIDENT | DAVID P MONTANARI | 6041 WALLACE RD. EXTENSION STE. 300 WEXFORD, PA 15090 USA |
| DIRECTOR | JOSEPH MOLINA | 295 WOODCLIFF DR, THIRD FL., STE 301 FAIRPORT, NY 14450 USA |
| DIRECTOR | JOACHIM J EBERT | 630 PLAZA DRIVE HIGHLANDS RANCH, CO 80129 USA |
| DIRECTOR | JAN R BOUTEN | 630 PLAZA DRIVE HIGHLANDS RANCH, CO 80129 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 1,000,000.00 | 55 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of May, 2016 at 4:52:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELIZABETH A SPANGLER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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