**No Fee**

# State of Rhode Island and Providence Plantations
## Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Foreign Business Corp
## Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000048303

**2. Name of Corporation** Commercial Contractors, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 16745 COMSTOCK STREET
City or Town: GRAND HAVEN State: MI Zip: 49417 Country: USA

**5. State of Incorporation**

State: MI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUILD STORES IN MALLS WORKING AS A GENERAL CONTRACTOR.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| SECRETARY | SANDRA JUNE SHARKEY | 16745 COMSTOCK STREET<br>GRAND HAVEN, MI 49417 USA |
| PRESIDENT | KENNETH T SHARKEY | 16745 COMSTOCK STREET<br>GRAND HAVEN, MI 49417- USA |
| VICE PRESIDENT | KENNETH RICHARD SHARKEY | 16745 COMSTOCK STREET<br>GRAND HAVEN, MI 49417 USA |
| DIRECTOR | KENNETH T SHARKEY | 16745 COMSTOCK ST<br>GRAND HAVEN, MI 49417 USA |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized | Total Issued and Outstanding |
|---|---|---|---|---|

| | | | Shares<br>*Number of Shares* | *Num of Shares* |
|---|---|---|---|---|
| PWP | | $1.0000 | 100,000.00 | 0 |
| CWP | | $1.0000 | 100,000.00 | 20000 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of May, 2016 at 9:46:43 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SANDRA JUNE SHARKEY
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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