



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000483231

2. Name of Corporation COUPLES FOR CHRIST FOUNDATION FOR FAMILY AND LIFE, RI

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1800 MINERAL SPRING AVENUE
SUITE 304

City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A ROMAN CATHOLIC LAY ORGANIZATION THAT OFFERS FAMILY RENEWAL AND ORGANIZATION THROUGH SEMINARS CALLED CHRISTIAN LIFE SEMINAR OR CLS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GABRIEL CEREZO	3 RICHMOND AVENUE BARRINGTON, RI 02806 USA
TREASURER	JUSTINIANO MAGAT	3 E. LAKEVIEW DR.

		NORTH PROVIDENCE, RI 02011 USA
VICE PRESIDENT	GHISLEEN DE LA ROSA	22 GERANIUM CIR CRANSTON, RI 02920 USA
DIRECTOR	RYAN MONTERAMOS	24 IRIS LN. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	CHRISTOPHER CRUZ	21 BARNES AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	JUN OLEA	103 BURBANK DR. WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARLO SAMSON 1800 MINERAL SPRING AVENUE SUITE #304 NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of May, 2016 at 9:09:11 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CARLO SAMSON
Signature of Authorized Person

Form No. 631
Revised 09/07