RI SOS Filing Number: 201698788430 Date: 05/11/2016 10:31 AM

**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000035400

**2. Name of Corporation** Jefferson Ethan Fund, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 170 AMARAL STREET
City or Town: EAST PROVIDENCE State: RI Zip: 02915 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RAISING FUNDS FOR CANCER AND OTHER MEDICAL RESEARCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | JOHN E ANDERSON | 55C NAYATT POINT<br>BARRINGTON, RI 02806 USA |
| DIRECTOR | JOHN E ANDERSON | 55C NAYATT POINT<br>BARRINGTON, RI 02806 USA |
| DIRECTOR | JUDITH ANDERSON | 55 NAYATT POINT |

0-8256-0

| | | |
|---|---|---|
| | | BARRINGTON, RI 02806 USA |
| DIRECTOR | JOHN E ANDERSON JR | 295 RUMSTICK POINT<br>BARRINGTON, RI 02806 USA |
| DIRECTOR | JAMES E ANDERSON | 279 NAYATT ROAD<br>BARRINGTON, RI 02806 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN E. ANDERSON 170 AMARAL STREET EAST PROVIDENCE , RI 02915

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of May, 2016 at 10:33:34 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN E. ANDERSON
Signature of Authorized Person

Form No. 631
Revised 09/07