



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000117286

2. Name of Corporation GEMINI HOUSING CORPORATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 7 CHURCH STREET

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: GREENVILLE State: RI Zip: 02828 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

BUY, SELL REAL ESTATE, LEASE, RENT REAL ESTATE FOR THE PURPOSE OF PROVIDING HOUSING TO LOW-INCOME AND ELDERLY PERSONS.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JAMES BARDEN, SR.           | 73 SMITH STREET<br>GREENVILLE, RI 02828 USA     |
| TREASURER | ALBERT GROCCIA              | 3 LOOKOUT STREET<br>GREENVILLE, RI 02828 USA    |

|                |                      |                                              |
|----------------|----------------------|----------------------------------------------|
| SECRETARY      | CLAUDETTE KULIGOWSKI | 12 THIBAUT TRAIL<br>SMITHFIELD, RI 02917 USA |
| SECRETARY      | CLAUDETTE KULIGOWSKI | 7 CHURCH STREET<br>GREENVILLE, RI 02828 UNI  |
| VICE PRESIDENT | ARMAND LABRIE        | 7 CHURCH STREET<br>GREENVILLE, RI 02828 USA  |
| DIRECTOR       | CLARE FORTIN         | 5 GARDEN AVE<br>GREENVILLE, RI 02828 USA     |
| DIRECTOR       | JOSEPH TUDINO        | 915 SMITH STREET<br>PROVIDENCE, RI 02908 USA |
| DIRECTOR       | PAUL DUMOUCHEL       | 7 CHURCH STREET<br>SMITHFIELD, RI 02828 USA  |
| DIRECTOR       | PAUL CAVANAGH        | 51 LOG ROAD<br>SMITHFIELD, RI 02828 USA      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CLARE J. FORTIN 7 CHURCH STREET GREENVILLE , RI 02828

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of May, 2016 at 10:48:34 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CLARE FORTIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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