



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000031324

**2. Name of Corporation** RIGHT TO LIFE SERVICES, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 266 SMITH STREET

PO BOX 28285

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING DIRECT MATERIAL ASSISTANCE TO MOTHERS WITH NEWBORNS AND YOUNG CHILDREN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR | MICHAEL KRZYWONOS                              | 34 BLACKBURN STREET<br>PAWTUCKET, RI 02861 USA             |
| DIRECTOR | HANNAH GRANT-LUSIGNAN                          | 10 SWEET BRIAR LANE                                        |

|                        |                  |                                                   |
|------------------------|------------------|---------------------------------------------------|
|                        |                  | WEST WARWICK, RI 02893 USA                        |
| VICE CHAIR & SECRETARY | JOHN PARQUETTE   | 520 OLIPHANT LANE<br>MIDDLETOWN, RI 02842 USA     |
| TREASURER              | PAUL MALONEY     | 11 OAK MANOR DRIVE<br>BARRINGTON, RI 02806 USA    |
| EXECUTIVE DIRECTOR     | BARTH E. BRACY   | 359 HARTFORD PIKE<br>DAYVILLE, CT 06241 USA       |
| CHAIRPERSON            | M. DIANE MANNING | 26 MANNING DRIVE<br>NARRAGANSETT, RI 02882 USA    |
| DIRECTOR               | DIANE CARACCILO  | 281 SAMUEL GORTON AVENUE<br>WARWICK, RI 02889 USA |
| DIRECTOR               | ROBERT SULLIVAN  | 68 BRIARBROOK DRIVE<br>SEEKONK, MA 02771 USA      |
| DIRECTOR               | JAMES TURNIPSEED | 13 KEPLER STREET<br>PROVIDENCE, RI 02908 USA      |
| DIRECTOR               | SUSAN YOSHIHARA  | 20 CHERYL AVENUE<br>PORTSMOUTH, RI 02871 USA      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DIANE MANNING 266 SMITH STREET P.O. BOX 28285 PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of May, 2016 at 1:31:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By BARTH E. BRACY  
Signature of Authorized Person

Form No. 631  
Revised 09/07