

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000640499

2. Name of Corporation RIAFC Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 6041

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RAISING FUNDS TO PROVIDE EDUCATION AND TRAINING TO THE FIRE SERVICE THROUGHOUT THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE S FARRELL	25 FAIRBANKS ST PROVIDENCE, RI 02908 USA
TREASURER	WILLIAM GIANNINI	169 BONNET SHORES RD NARRAGANSETT, RI 02882 USA

SECRETARY	KIMBERLY DAWSON	1275 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915 USA
ASSISTANT SECRETARY	RICHARD SUSI	PO BOX 6041 PROVIDENCE, RI 02940 USA
VICE PRESIDENT	TIMOTHY WALSH	6 GREAT MEADOWS LANE LINCOLN, RI 02865 USA
DIRECTOR	STUART PEARSON	94 PUTNAM PIKE HARMONY, RI 02829 USA
DIRECTOR	KENNETH FINLAY	3502 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	ROBERT BRADLEY	150 ILLINOIS ST CENTRAL FALLS, RI 02863 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD SUSI 43 TRANSIT STREET #4 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2016 at 9:58:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>RICHARD A. SUSI</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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