



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028177

2. Name of Corporation CAPE VERDIAN SOCIAL CLUB, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 60 HALSEY STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SOCIAL AND CHARITABLE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EDWARD ANTONE	30 PRINCE HENRY STREET PORTSMOUTH,, RI 02871 USA
TREASURER	ROBERT FIELDS	23 CHAPEL STREET NEWPORT, RI 02840 USA
SECRETARY	JOHN N LIMA JR	22 HEATH STREET

		NEWPORT, RI 02840 USA
VICE PRESIDENT	ALBERT MONTERIO JR.	11 HALL AVENUE NEWPORT, RI 02840 USA
DIRECTOR	RONALD ROSE	16 CHANNING STREET NEWPORT, RI 02840 USA
DIRECTOR	FRANCISCO E NEVES	105 JOHN STREET NEWPORT, RI 02840 USA
DIRECTOR	ALBERT MONTEIRO	11 HALL AVENUE NEWPORT, RI 02840 USA
DIRECTOR	JOSEPH E NEVES	1 BUCK ROAD MIDDLETOWN, RI 02842 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN LIMA, JR. 10 BURNSIDE AVENUE NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2016 at 1:52:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN N. LIMA JR
Signature of Authorized Person

Form No. 631
Revised 09/07

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