



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000164270

2. Name of Corporation Sociologists for Women in Society

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1415 JAYHAWK BOULEVARD, ROOM 716

City or Town: LAWRENCE, KS

State: RI Zip: 66045 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE THE POSITION OF WOMEN WITHIN SOCIOLOGY AND TO HELP MEMBERS, BOTH WOMEN AND MENT, TO ADDRESS THE SCIENTIFICALLY DOCUMENTED NEEDS OF WOMEN

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | WANDA RUSHING                                  | 4656 PEPPERTREE LN.<br>MEMPHIS, TN 38117 USA               |
| TREASURER | MANGALA SUBRAMANIAM                            | 300 VALLEY ST. APT 501                                     |

|                        |                       |                                                      |
|------------------------|-----------------------|------------------------------------------------------|
|                        |                       | LAFAYETTE, IN 38117 USA                              |
| SECRETARY              | VRUSHALI PATIL        | 18409 NW 13TH ST<br>PEMBROKE PINES, FL 33029 USA     |
| PRESIDENT ELECT        | ABBY FERBER           | 176 S. ROSEMARY ST<br>DENVER, CO 80230 USA           |
| ADMINISTRATIVE OFFICER | WHITNEY DENNING       | 1415 JAYHAWK BLVD. RM 716<br>LAWRENCE, KS 66045 USA  |
| PAST TREASURER         | REBECCA BACH          | 4 SCOTLAND PLACE<br>DURHAM, NC 27705 USA             |
| TREASURER ELECT        | ANGELA HATTERY        | 4827 CARRIAGE PARK RD<br>FAIRFAX, VA 22032 USA       |
| DIRECTOR               | JERRY JACOBS          | 727 S. LATCHES LANE<br>MERION, PA 19066 USA          |
| STUDENT REPRESENTATIVE | ALLISON MCGRATH       | 2529 ASHWOOD AVE. APT. B<br>NASHVILLE, TN 37212 USA  |
| VICE PRESIDENT         | ADIA HARVEY WINGFIELD | 311 JOSEPHINE ST. NE<br>ATLANTA, GA 30307 USA        |
| DIRECTOR               | JOEY SPRAGUE          | 1415 JAYHAWK BLVD. RM. 716<br>LAWRENCE, KS 66045 USA |
| DIRECTOR               | KATHLEEN GERSON       | 174 EIGHTH AVE<br>BROOKLYN, NY 11215 USA             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY MANCINI ONE WORTHINGTON ROAD CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of May, 2016 at 3:23:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WHITNEY DENNING  
Signature of Authorized Person

Form No. 631  
Revised 09/07