



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000164270

2. Name of Corporation Sociologists for Women in Society

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1415 JAYHAWK BOULEVARD, ROOM 716

City or Town: LAWRENCE, KS

State: RI Zip: 66045 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE THE POSITION OF WOMEN WITHIN SOCIOLOGY AND TO HELP MEMBERS, BOTH WOMEN AND MENT, TO ADDRESS THE SCIENTIFICALLY DOCUMENTED NEEDS OF WOMEN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WANDA RUSHING	4656 PEPPERTREE LN. MEMPHIS, TN 38117 USA
TREASURER	MANGALA SUBRAMANIAM	300 VALLEY ST. APT 501

		LAFAYETTE, IN 38117 USA
SECRETARY	VRUSHALI PATIL	18409 NW 13TH ST PEMBROKE PINES, FL 33029 USA
PRESIDENT ELECT	ABBY FERBER	176 S. ROSEMARY ST DENVER, CO 80230 USA
ADMINISTRATIVE OFFICER	WHITNEY DENNING	1415 JAYHAWK BLVD. RM 716 LAWRENCE, KS 66045 USA
PAST TREASURER	REBECCA BACH	4 SCOTLAND PLACE DURHAM, NC 27705 USA
TREASURER ELECT	ANGELA HATTERY	4827 CARRIAGE PARK RD FAIRFAX, VA 22032 USA
DIRECTOR	JERRY JACOBS	727 S. LATCHES LANE MERION, PA 19066 USA
STUDENT REPRESENTATIVE	ALLISON MCGRATH	2529 ASHWOOD AVE. APT. B NASHVILLE, TN 37212 USA
VICE PRESIDENT	ADIA HARVEY WINGFIELD	311 JOSEPHINE ST. NE ATLANTA, GA 30307 USA
DIRECTOR	JOEY SPRAGUE	1415 JAYHAWK BLVD. RM. 716 LAWRENCE, KS 66045 USA
DIRECTOR	KATHLEEN GERSON	174 EIGHTH AVE BROOKLYN, NY 11215 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY MANCINI ONE WORTHINGTON ROAD CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2016 at 3:23:00 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By WHITNEY DENNING
Signature of Authorized Person

Form No. 631
Revised 09/07