

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001338131

2. Name of Corporation Ride Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 309 CHERRY STREET

City or Town: PHILADELPHIA State: PA Zip: 19106 Country: USA

4. Business Phone No.

5135608297

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

ARRANGEMENT OF CARPOOLS AND VANPOOLS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|--------------------------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| TREASURER | JACK GALLAGHER | 141 WASHINGTON AVENUE | |
| | | MANTUA, NJ 08051 USA | |
| SECRETARY | DAVID J LIEBMAN | 10 MORGAN LANE | |
| | | MEDIA, PA 19063 USA | |
| CEO | ANN FANDOZZI | 615 HARTS RIDGE ROAD | |
| | | CONSHOHOCKEN, PA 19428 USA | |
| CHIEF TECHNOLOGY OFFICER | OSCAR SALAZAR | 515 WEST 23RD STREET | |
| | | NEW YORK, NY 10011 USA | |
| DIRECTOR | AMY SHENKAN | 1700 BROADWAY ST | |

| | | SAN FRANCISCO, CA 94109 USA | | |
|----------|-------------------|---|--|--|
| DIRECTOR | JULIE ROEHM | 7 NORTH AVENUE WESTPORT, CT 06880 USA | | |
| DIRECTOR | RANSOM LANGFORD | 654 CARTER STREET NEW CANAAN, CT 06840 USA | | |
| DIRECTOR | ROLAND J HENNING | 515 TOOTING LANE BIRMINGHAM, MI 48009 USA | | |
| DIRECTOR | WILLIAM MCGLASHAN | 175 ALTA VISTA AVE MILL VALLEY, CA 94941 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 200.00 | 200 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 12 Day of May, 2016 at 6:56:03 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JACK GALLAGHER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations All Rights Reserved