



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000509250

2. Name of Corporation National Kidney Foundation, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 7 EVA LANE
City or Town: CRANSTON State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 30 EAST 33RD STREET
City or Town: NEW YORK State: NY Zip: 10016 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ON GOING COMMITMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION,
PATIENT AND FAMILY PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY BERNS MD	3400 SPRUCE STREET 1 FOUNDERS PAVILION PHILADELPHIA, PA 19104 USA
SECRETARY	WILLIAM G. DESSOFFY CFA	1230 AVENUE OF THE AMERICAS NEW YORK, NY 10020 USA
CEO	KEVIN LONGINO	17 CHIEFTANS ROAD GREENWICH, CT 06831 USA
CFO	PETROS GREGORIOU	30 EAST 33RD STREET

		NEW YORK, NE 10016 USA
OTHER OFFICER	PETROS GREGORIOU	
DIRECTOR	JOSEPH COSGROVE	4 CREEK PARKWAY BOOTHWYN, PA 19106 USA
DIRECTOR	CHESTER FOX	77 GOODELL ST BUFFALO, NY 14203 USA
DIRECTOR	CHARLES MODLIN	9500 EUCLID AVE CLEVELAND, OH 44195 USA
DIRECTOR	ASH NAYARAN	1 PARK PLAZA IRVINE, CA 92614 USA
DIRECTOR	STEPHANIE STEWART	240 PALANCAR AVE MANKATO, MN 56001 USA
DIRECTOR	ANTHONY TUGGLE	675 W. PEACHTREE ST NW ATLANTA, GA 30308 USA
DIRECTOR	BRADLEY WARADY	2401 GILHAM ROAD KANSAS CITY, MO 64108 USA
DIRECTOR	JIM ELKIN	11733 SADDLE CRESCENT CIRCLE OAKTON, VA 22124 USA
DIRECTOR	BRENNAN HART ESQ	ONE OXFORD CENTRE PITTSBURGH, PA 15219 USA
DIRECTOR	MICHAEL STEVENSON CPA	350 EAST FIRST AVE COLUMBUS, OH 43201 USA
DIRECTOR	THOMAS CASSESE	2200 ASBURY ROAD ERIE, PA 16506 USA
DIRECTOR	MICHAEL CHOI MD	1830 EAST MONUMENT STREET BALTIMORE, MD 21205 USA
DIRECTOR	MATTHEW COOPER	3800 RESERVOIR ROAD NW WASHINGTON, DC 20007 USA
DIRECTOR	CHARLES FENDELL	ONE US BANK PLAZA ST. LOUIS, MO 63101 USA
DIRECTOR	JOHN GERZMA	3 COLUMBUS CIRCLE NEW YORK, NY 10019 USA
DIRECTOR	KAILESH KARAVADRA	303 ALMADEN BLVD SAN JOSE, CA 95110 USA
DIRECTOR	JUMMY OLABANJI	3313 WYNDHAM CIRCLE ALEXANDRIA, VA 22302 USA
DIRECTOR	TOM HOUGH	2613 RUTGERS COURT PLANO, TX 75093 USA
DIRECTOR	ART PASQUARELLA CRE	1500 MARKET STREET PHILADELPHIA, PA 19102 USA
DIRECTOR	GEORGE L BAKRIS MD	5841 S. MARYLAND AVE, MC 1027 CHICAGO, IL 60637 USA
DIRECTOR	PAUL CRAWFORD MD	9730 SOUTH WESTER AVENUE, SUITE 326 EVERGREEN PARK, IL 60805 USA
DIRECTOR	STEPHEN PASTAN MD	1365 CLIFTON ROAD, NE B6400 ATLANTA, GA 30322 USA
DIRECTOR	ED WALTER	6903 ROCKLEDGE DRIVE BETHESDA, MD 20817 USA
DIRECTOR	MICHAEL SEXTON	219 INDIAN WELLS DR SPARTANBURG, SC 29306 USA
DIRECTOR	GREGORY SCOTT	24 INVERNESS LANE NEWPORT BEACH, CA 92660 USA
DIRECTOR	BETH PIRAINO MD	3504 FIFTH AVE SUITE 200

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI
02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2016 at 8:51:16 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVIN LONGINO
Signature of Authorized Person

Form No. 631
Revised 09/07