



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is South Providence Packers

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

This organization is organized to provide a healthy and safe environment for young people ages 5 through 18, inclusive, to learn football, cheerleading, dance, and the principles of good sportsmanship irrespective of their race, gender, nationality, religious beliefs, athletic ability, or ability to pay registration fees.

This organization is organized exclusively for charitable, religious, educational, and scientific purposes under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 15 SUSAN AVENUE  
City or Town: JOHNSTON

State: RI

Zip: 02919

The name of its initial registered agent at such address is

KEESHA DICKEY

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |

**ARTICLE VII**

The name and address of the incorporator is:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | KEESHA DICKEY   | 15 SUSAN AVE<br>JOHNSTON, RI 02919 USA                            |
| DIRECTOR     | JAYSON ADDISON  | P.O. BOX 19426<br>JOHNSTON, RI 02919 USA                          |
| DIRECTOR     | MICHAEL BEASLEY                                       | 26 HOLLIS STREET<br>PROVIDENCE, RI 02907 USA                      |
| DIRECTOR     | TOHIB GIWA  | 280 ADMIRAL STREET<br>PROVIDENCE, RI 02908 USA                    |
| INCORPORATOR | KEESHA DICKEY   | 15 SUSAN AVE<br>JOHNSTON, RI 02919 USA                            |

**ARTICLE VIII**

Date when corporate existence is to begin 05/13/2016

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 13 Day of May, 2016 at 10:11:17 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

KEESHA DICKEY

Form No. 200  
Revised 09/07



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

