



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000052913

**2. Name of Corporation** The First Evangelical Lutheran Church, East Greenwich, Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 118 DIVISION STREET

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH RODGERS MD	1463 FRENCHTOWN RD E GREENWICH, RI 02818 USA
VICE PRESIDENT	EDITH JOHNSON	15 PEQUOT TR. E GREENWICH, RI 02818 USA
SECRETARY	JOSHUA HENDRICKSON	32 SCENIC DR

		W WARWICK, RI 02893 USA
TREASURER	PAUL SWANSON	170 CHESTNUT DR E GREENWICH, RI 02818 USA
DIRECTOR	MATTHEW DOLAN	45 CASSANDRA LN N. KINGSTOWN , RI 02852 USA
DIRECTOR	NICOLE ERICSON	58 HILL FARM CAMP RD COVENTRY, RI 02816 USA
DIRECTOR	LINDA R. FORSBERG	16 POND AVE NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. LINDA FORSBERG 118 DIVISION STREET EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2016 at 2:00:20 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EVELYN ATHANAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07