



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000149225

**2. Name of Corporation** Association of Corporate Counsel America Northeast Chapter

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 WEYBOSSETT STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1025 CONNECTICUT AVENUE, N.W.

SUITE 200

City or Town: WASHINGTON State: DC Zip: 20036 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTES THE COMMON PROFESSIONAL AND BUSINESS INTEREST OF ATTORNEYS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | PAUL NIGHTINGALE                               | SIX KIMBALL LANE<br>LYNNFIELD, MA 01940 USA                |
| TREASURER | EDWARD SEKSAY                                  | 288 UNION STREET<br>ROCKLAND, MA 02370-1803 USA            |
| SECRETARY | MARISA MURTAGH                                 | ONE LINCOLN STREET                                         |

|          |                  |                                                                      |
|----------|------------------|----------------------------------------------------------------------|
|          |                  | BOSTON, MA 02111-2900 USA                                            |
| DIRECTOR | BRIAN BERUBE     | TWO SEAPORT LANE, SUITE 1300<br>BOSTON, MA 02210 USA                 |
| DIRECTOR | KATHLEEN BURKE   | 2 TECH DRIVE<br>ANDOVER, MA 01810 USA                                |
| DIRECTOR | PAUL CUSHING     | 50 STANIFORD STREET, 10TH FLOOR<br>BOSTON, MA 02114-2521 USA         |
| DIRECTOR | BETTY FRANCISCO  | 1025 CONNECTICUT AVENUE, N.W., SUITE 200<br>WASHINGTON, DC 20036 USA |
| DIRECTOR | CLAUDIA GILMAN   | 77 OAK HILL ST<br>NEWTON, MA 02459 USA                               |
| DIRECTOR | CHARLES GRAY     | 600 RIVERPARK DRIVE<br>NORTH READING, MA 01864 USA                   |
| DIRECTOR | KRISHNENDU GUPTA | 176 SOUTH STREET<br>HOPKINTON, MA 01748 USA                          |
| DIRECTOR | CHRISTINE HUGHES | 120 BOYLSTON STREET<br>BOSTON, MA 02116-4624 USA                     |
| DIRECTOR | DAVID LINTZ      | 10 MOULTON STREET<br>CAMBRIDGE, MA 02138 USA                         |
| DIRECTOR | STEVEN MILLSAP   | 880 WINTER STREET, SUITE 320<br>WALTHAM, MA 02451 USA                |
| DIRECTOR | JANE OWENS       | 1200 WASHINGTON STREET, SUITE 409<br>BOSTON, MA 02118-2138 USA       |
| DIRECTOR | JAMES PECK       | 49 PHILLIPS ROAD<br>SUDBURY, MA 01776 USA                            |
| DIRECTOR | STEVEN REYNOLDS  | 529 PLEASANT STREET, M/S B-1<br>ATTLEBORO, MA 02703 USA              |
| DIRECTOR | HELEN TSINGOS    | 2 TECH DRIVE<br>ANDOVER, MA 01810 USA                                |
| DIRECTOR | KAREN VALENTINE  | 3 FORBES ROAD<br>LEXINGTON, MA 02421 USA                             |
| DIRECTOR | ROBIN WALKER     | 133 BOSTON POST ROAD<br>WESTON, MA 02493 USA                         |
| DIRECTOR | DANETTE WINEBERG | 10 HERITAGE WAY<br>EXETER, NH 03833 USA                              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2016 at 4:48:23 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KELLY LETTMANN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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