



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000149225

2. Name of Corporation Association of Corporate Counsel America Northeast Chapter

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 10 WEYBOSSETT STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1025 CONNECTICUT AVENUE, N.W.

SUITE 200

City or Town: WASHINGTON

State: DC

Zip: 20036

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTES THE COMMON PROFESSIONAL AND BUSINESS INTEREST OF ATTORNEYS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL NIGHTINGALE	SIX KIMBALL LANE LYNNFIELD, MA 01940 USA
TREASURER	EDWARD SEKSAY	288 UNION STREET ROCKLAND, MA 02370-1803 USA
SECRETARY	MARISA MURTAGH	ONE LINCOLN STREET

		BOSTON, MA 02111-2900 USA
DIRECTOR	BRIAN BERUBE	TWO SEAPORT LANE, SUITE 1300 BOSTON, MA 02210 USA
DIRECTOR	KATHLEEN BURKE	2 TECH DRIVE ANDOVER, MA 01810 USA
DIRECTOR	PAUL CUSHING	50 STANIFORD STREET, 10TH FLOOR BOSTON, MA 02114-2521 USA
DIRECTOR	BETTY FRANCISCO	1025 CONNECTICUT AVENUE, N.W., SUITE 200 WASHINGTON, DC 20036 USA
DIRECTOR	CLAUDIA GILMAN	77 OAK HILL ST NEWTON, MA 02459 USA
DIRECTOR	CHARLES GRAY	600 RIVERPARK DRIVE NORTH READING, MA 01864 USA
DIRECTOR	KRISHNENDU GUPTA	176 SOUTH STREET HOPKINTON, MA 01748 USA
DIRECTOR	CHRISTINE HUGHES	120 BOYLSTON STREET BOSTON, MA 02116-4624 USA
DIRECTOR	DAVID LINTZ	10 MOULTON STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	STEVEN MILLSAP	880 WINTER STREET, SUITE 320 WALTHAM, MA 02451 USA
DIRECTOR	JANE OWENS	1200 WASHINGTON STREET, SUITE 409 BOSTON, MA 02118-2138 USA
DIRECTOR	JAMES PECK	49 PHILLIPS ROAD SUDBURY, MA 01776 USA
DIRECTOR	STEVEN REYNOLDS	529 PLEASANT STREET, M/S B-1 ATTLEBORO, MA 02703 USA
DIRECTOR	HELEN TSINGOS	2 TECH DRIVE ANDOVER, MA 01810 USA
DIRECTOR	KAREN VALENTINE	3 FORBES ROAD LEXINGTON, MA 02421 USA
DIRECTOR	ROBIN WALKER	133 BOSTON POST ROAD WESTON, MA 02493 USA
DIRECTOR	DANETTE WINEBERG	10 HERITAGE WAY EXETER, NH 03833 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2016 at 4:48:23 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KELLY LETTMANN
Signature of Authorized Person

Form No. 631
Revised 09/07

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