



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001338286

2. Name of Corporation Fire Service Legal Training Institute, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 55 AZALEA AVE

City or Town: EXETER

State: RI

Zip: 02822

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE; TO CREDENTIAL FIRE SERVICE INSTRUCTORS WHO TEACH CLASSES ON LEGAL ISSUES, AND TO OFFER TRAINING CERTIFICATION FOR FIRE SERVICE COURSES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT      | J. CURTIS VARONE            | 55 AZALEA AVE<br>EXETER, RI 02822 US            |
| VICE PRESIDENT | WILLIAM MACCARONE           | 43 FAIRWAY DR.<br>CRANSTON, RI 02920 US         |
| DIRECTOR       | BRADLEY M. PINSKY ESQ.      | 5789 WIDEWATERS PKWY<br>SYRACUSE, NY 13214 USA  |
| DIRECTOR       | J. CURTIS VARONE ESQ.       | 55 AZALEA AVE<br>EXETER, RI 02822 USA           |
| DIRECTOR       | WILLIAM MACCARONE ESQ.      | 43 FAIRWAY DR.<br>CRANSTON, RI 02920 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

J. CURTIS VARONE, ESQ. 55 AZALEA AVE EXETER , RI 02822

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2016 at 5:33:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By J CURTIS VARONE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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