



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000505298

2. Name of Corporation Rhode Island Mediators Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 9 JUNIPER COURT

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SERVE AND SUPPORT RHODE ISLAND MEDIATORS THROUGH: AN ONGOING CONVERSATION WITHIN THE COMMUNITY OF MEDIATORS CREATING A GREATER AWARENESS OF MEDIATION AS A POWERFUL APPROACH TO RESOLVING CONFLICT EXPANDING THE USE OF MEDIATION TO RESOLVE CONFLICTS IN ALL AREAS OF LIFE.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | BRUCE I KOGAN ESQ                              | 18 GREYLOCK ROAD                                           |

|                |                        |                                                   |
|----------------|------------------------|---------------------------------------------------|
|                |                        | BRISTOL, RI 02809 USA                             |
| TREASURER      | FRANK P GEREMIA        | 9 JUNIPER COURT<br>BRISTOL, RI 02809 USA          |
| SECRETARY      | MICHELE GOUSIE GEREMIA | 9 JUNIPER COURT<br>BRISTOL, RI 02809 USA          |
| VICE PRESIDENT | JEREMY W HOWE ESQ      | 55 MEMORIAL BLVD<br>NEWPORT, RI 02840 USA         |
| DIRECTOR       | ERICA JANTON ESQ       | 888 RESERVOIR AVE.<br>CRANSTON, RI 02910 USA      |
| DIRECTOR       | ANDREW WUNSCH          | 65 BONNET VIEW DRIVE<br>NARRAGANSET, RI 02882 USA |
| DIRECTOR       | MARGIE CARANCI         | 26 EAST AVENUE<br>NORTH PROVIDENCE, RI 02911 USA  |
| DIRECTOR       | BRYNA B. BETTIGOLE     | 29 WILCOX AVENUE<br>PAWTUCKET, RI 02860 USA       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK P. GEREMIA 9 JUNIPER COURT BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2016 at 7:52:26 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By FRANK P. GEREMIA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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