



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000505298

2. Name of Corporation Rhode Island Mediators Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 9 JUNIPER COURT

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SERVE AND SUPPORT RHODE ISLAND MEDIATORS THROUGH: AN ONGOING CONVERSATION WITHIN THE COMMUNITY OF MEDIATORS CREATING A GREATER AWARENESS OF MEDIATION AS A POWERFUL APPROACH TO RESOLVING CONFLICT EXPANDING THE USE OF MEDIATION TO RESOLVE CONFLICTS IN ALL AREAS OF LIFE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRUCE I KOGAN ESQ	18 GREYLOCK ROAD

		BRISTOL, RI 02809 USA
TREASURER	FRANK P GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
SECRETARY	MICHELE GOUSIE GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
VICE PRESIDENT	JEREMY W HOWE ESQ	55 MEMORIAL BLVD NEWPORT, RI 02840 USA
DIRECTOR	ERICA JANTON ESQ	888 RESERVOIR AVE. CRANSTON, RI 02910 USA
DIRECTOR	ANDREW WUNSCH	65 BONNET VIEW DRIVE NARRAGANSET, RI 02882 USA
DIRECTOR	MARGIE CARANCI	26 EAST AVENUE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	BRYNA B. BETTIGOLE	29 WILCOX AVENUE PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK P. GEREMIA 9 JUNIPER COURT BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2016 at 7:52:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK P. GEREMIA
Signature of Authorized Person

Form No. 631
Revised 09/07