



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000155943

**2. Name of Corporation** East Bay Summer Wind Ensemble

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 17 NAOMI STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE COMMUNITY MUSICIANS (AMATEUR, STUDENT AND PROFESSIONAL)  
WITH A QUALITY SUMMER MUSIC EXPERIENCE WHILE PROVIDING FIRST-RATE  
TRADITIONAL AND CONTEMPORARY BAND MUSIC PERFORMANCES TO  
NEIGHBORING COMMUNITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DAVID M. MARSHALL           | 17 NAOMI STREET<br>BRISTOL, RI 02809 USA        |

|                |                      |                                            |
|----------------|----------------------|--------------------------------------------|
| TREASURER      | MANUEL MARSHALL, JR. | 36 ACADEMY AVENUE<br>BRISTOL, RI 02809 USA |
| VICE PRESIDENT | CARRIE A. MARSHALL   | 17 NAOMI STREET<br>BRISTOL, RI 02809 USA   |
| DIRECTOR       | CARRIE A. MARSHALL   | 17 NAOMI STREET<br>BRISTOL, RI 02809 USA   |
| DIRECTOR       | MANUEL MARSHALL, JR. | 36 ACADEMY AVENUE<br>BRISTOL, RI 02809 USA |
| DIRECTOR       | DAVID M. MARSHALL    | 17 NAOMI STREET<br>BRISTOL, RI 02809 USA   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. MARSHALL 17 NAOMI STREET BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2016 at 10:36:28 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID M. MARSHALL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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