



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000030365

**2. Name of Corporation** Rhode Island International Sailing Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 345  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTING YOUTH SAILING TOWARDS OLYMPIC COMPETITION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEEDS MITCHELL III	14 GRISWALD AVENUE BRISTOL, RI 02809 US
TREASURER	NORMAN MOORE JR	15 SAMOSET AVE BARRINGTON, RI 02806 US
SECRETARY	LEEDS MITCHELL IV	14 BENEFIT ST

		PROVIDENCE, RI 02904 US
VICE PRESIDENT	KAREN . NORTH	87 KICKEMUIT AVE BRISTOL, RI 02809 US
DIRECTOR	DYER JONES	3 KEY COURT NEWPORT, RI 02840 US
DIRECTOR	LEE PARKS	15 HAMMERSMITH RD NEWPORT, RI 02871 US
DIRECTOR	TOM ENRIGHT	POPPASQUASH RD BRISTOL, RI 02809 US
DIRECTOR	JOY MITCHELL	14 GRISWALD AVE BRISTOL, RI 02809 US
DIRECTOR	FRED ROY	43 PALMER ST NEWPORT, RI 02840 US
DIRECTOR	TED HALE	55 APPIAN WAY BARRINGTON, RI 02806 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEEDS MITCHELL III 14 GRISWALD AVENUE BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of May, 2016 at 5:36:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By NORMAN MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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