



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000093612

2. Name of Corporation MEMORIAL COMMUNITY CORPORATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1720 ATWOOD AVENUE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONSTRUCT, OWN, OPERATE AND/OR MANAGE A HOUSING PROJECT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD CARLONE	3 GOLINI DRIVE JOHNSTON, RI 02919 USA
SECRETARY	LORRAINE NATALE	9 EMERALD LANE JOHNSTON, RI 02919 USA
PRESIDENT	RICHARD CARLONE	3 GOLINI DRIVE

		JOHNSTON, RI 02919- USA
VICE PRESIDENT	LORRAINE NATALE	9 EMERALD LANE JOHNSTON, RI 02919 USA
OTHER OFFICER		
DIRECTOR	LOUISE LAFAZIA	45 SOUTH BENNETT DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	ANTHONY ZOMPA	40 BEECHNUT DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	FRANK SACCOCCIO	928 ATWOOD AVENUE JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH ACCETTURO 1720 ATWOOD AVENUE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2016 at 12:03:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LORRAINE NATALE
Signature of Authorized Person

Form No. 631
Revised 09/07