



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000071829

2. Name of Corporation First Step at Kingston, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 25 WEST INDEPENDENCE WAY

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING QUALITY DAY CARE SERVICES FOR CHILDREN.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RALPH GRIECO	117 FRAMINGHAM ROAD SOUTHBORO, MA 01772 USA
TREASURER	RALPH GRIECO	117 FRAMINGHAM ROAD SOUTHBORO, MA 01772 USA
SECRETARY	R/ SUZANNA SMITH	30 FRANKLIN STREET APT 2

		NEWPORT, RI 02840 USA
DIRECTOR	JAYNE GRIECO	117 FREMINGHAM ROAD SOUTHBORO, MA 01772
VICE PRESIDENT	R. SUZANNE SMITH	30 FRANKLIN STREET APT 2 NEWPORT, RI 02840 USA
DIRECTOR	RALPH GRIECO	117 FRAMINGHAM ROAD SOUTHBORO, MA 01772 USA
DIRECTOR	R. SUZANNE SMITH	30 FRAKLIN STREET APT 2 NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RALPH GRIECO 3239 POST ROAD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2016 at 2:44:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RALPH GRIECO
Signature of Authorized Person

Form No. 631
Revised 09/07