

Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filling Period: January 1 - March 1 - This report must be typed or printed legibly.

| 1. Entity ID No. | (| 2. Exact name of the Corporation | | | | |
|--|-------------------------------|----------------------------------|---|---|---------------------------|--|
| 109334 | Proper | Property Management Group, Ltd. | | | | |
| 3. Principal office address 167 Main Street | | | City Westerly | State RI | Zip 02891 | |
| 4. Business Phone No. | | | 5. State of Incorporation Delaware | | | |
| Brief description of the Real Estate | character of busines | s conducted in Rhode Island | d | | | |
| resident Name L.B. Wilkes | the development of the second | | Vice-President Name | | | |
| Street Address 14 Burkie Lake lane | | | Street Address 14 Burkle Lake Lane | | | |
| ity Eldon | State MO | Zip 65926 | City Eldon | State MO | Zip 65926 | |
| Secretary Name Mildred Wilkes | | | Treasurer Name Olga Gassett | | | |
| ireet Address 14 Burkle Lake Lane | | | Street Address 11628 S.W. Courtly Manor Drive | | | |
| ity Eldon | State MO | Zip 65926 | City Lake Suzy | State FL | Zip 34269 | |
| rector Name | | urenzane. | Director Name | | | |
| reet Address | | | Street Address | | | |
| ty . | State | Zip | City | State | Zip | |
| rector Name | | | Director Name | | | |
| eet Address | | | Street Address | | | |
| ty | State | Zip | City | State | Zip | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| nis information is currently of record in the Office of the Secretary State. Changes require an additional filing. se Section 9 of instruction sheet. | | | 100 | Common | No Par Value | |
| his report must be execu | | corporation by an authorized | | | of a receiver or trustee, | |
| | | FILED | Under penalty of pothis report, including | eceiver or trustee. erjury, I declare and affirm ng any accompanying ac- ents contained herein are | hedules and statement | |
| | | MAY 1 6 2016 | Signature of Authori | • | Date | |
| m No. 630 | | | L.B. Wilkes, President Print or Type Name of Authorized Representative | | | |