



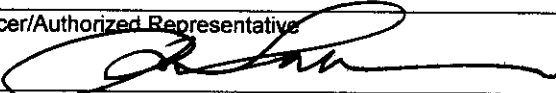
**State of Rhode Island and Providence Plantations  
Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

**Non-Profit Corporation Annual Report for the year:** 2016

Filing period: June 1 - June 30

Filing Fee: \$20.00 \*FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number		2. Exact name of the Corporation			
159725		Enki Education, Inc.			
3. State of Incorporation		4. Brief description of the character of business conducted in Rhode Island			
R.I.		Train teachers and parents to use our materials and philosophy			
5. Principal Office Address			City	State	Zip
112 Wentworth Avenue			Cranston	RI	02905
6. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <b>Deborah Hussey</b>			Vice-President Name <b>William Nathan</b>		
Street Address <b>300 Pelham Road</b>			Street Address <b>786 Valley Raod</b>		
City <b>New Rochelle</b>	State <b>NY</b>	Zip <b>10805</b>	City <b>Upper Montclair</b>	State <b>NJ</b>	Zip <b>07043</b>
Secretary Name <b>Blake Sutton</b>			Treasurer Name		
Street Address <b>112 Wentworth Avenue</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City	State	Zip
7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors.					Check the box to indicate an attachment <input type="checkbox"/>
Director Name <b>Deborah Hussey</b>			Director Name <b>William Nathan</b>		
Street Address <b>300 Pelham Road</b>			Street Address <b>786 Valley Road</b>		
City <b>New Rochelle</b>	State <b>NY</b>	Zip <b>10805</b>	City <b>Montclair</b>	State <b>NJ</b>	Zip <b>07043</b>
Director Name <b>Beth Sutton</b>			Director Name <b>Blake Sutton</b>		
Street Address <b>3150 Holcomb Ranch Lane</b>			Street Address <b>112 Wentworth Avenue</b>		
City <b>Reno</b>	State <b>NV</b>	Zip <b>89511</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative				Date	
<b>Blake Sutton</b>				<b>May 12, 2016</b>	
Signature of Officer/Authorized Representative 					

**FILED**

MAY 16 2016

BY 1234DS