



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615
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Non-Profit Corporation Annual Report for the year: 2016

Filing period: June 1 - June 30

Filing Fee: \$20.00 *FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number <u>26154</u>		2. Exact name of the Corporation <u>HARMONY LODGE No. 9, F & A M</u>	
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>FRATERNAL LODGE</u>	
5. Principal Office Address <u>1237 RESERVOIR AVENUE</u>		City <u>CRANSTON</u>	State <u>RI</u>
		Zip <u>02920</u>	
6. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>ALFRED J. ANTON</u>		Vice-President Name <u>MICHAEL A. CUNNINGHAM</u>	
Street Address <u>29 FRAWLEY STREET</u>		Street Address <u>8 BEATRICE TERRACE</u>	
City <u>WARWICK</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>
Zip <u>02889</u>		Zip <u>02889</u>	
Secretary Name <u>ALAN TRENCH</u>		Treasurer Name <u>JAMES R. RAPSON</u>	
Street Address <u>27 DRUID ROAD</u>		Street Address <u>244 PARK VIEW AVENUE</u>	
City <u>WARWICK</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>
Zip <u>02888</u>		Zip <u>02888</u>	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>THOMAS P. DISCIPLO</u>		Director Name <u>GORDON E. MARTIN JR.</u>	
Street Address <u>407 NATICK AVENUE</u>		Street Address <u>405 DIAMOND HILL ROAD</u>	
City <u>CRANSTON</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>
Zip <u>02921</u>		Zip <u>02886</u>	
Director Name <u>TRAVIS J. SOUSA</u>		Director Name	
Street Address <u>21 STERLING DRIVE APT. 12</u>		Street Address	
City <u>TIVERTON</u>	State <u>RI</u>	City	State
Zip <u>02878</u>		Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>JAMES R. RAPSON TREASURER</u>			Date
Signature of Officer/Authorized Representative <u>James R. Rapson</u>			

FILED

MAY 16 2016

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