



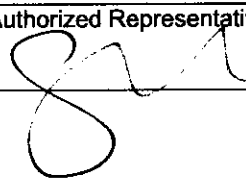
State of Rhode Island and Providence Plantations
Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

Non-Profit Corporation Annual Report for the year: 2016

Filing period: June 1 - June 30

Filing Fee: \$20.00 *FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number		2. Exact name of the Corporation			
140650		The Arc of Bristol County, Inc.			
3. State of Incorporation		4. Brief description of the character of business conducted in Rhode Island			
MA		Non Profit Human Services to individuals with developmental disabilities			
5. Principal Office Address		City	State	Zip	
c/o proAbility, 25 Thurber Boulevard		Smithfield	RI	02917	
6. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/>					
President Name		Vice-President Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Secretary Name		Treasurer Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/>					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative Michael Andrade, Registered Agent, President and CEO					Date 5/13/16
Signature of Officer/Authorized Representative  SIGN DOCUMENT HERE					

FILED 

MAY 16 2016

Position	Name	Residential Address	Term Expiration
President	Rich Harwood	2 Country Hill Lane, Plainville, MA 02762	6/30/16
Vice President	Valerie Zagami	157 Mansfield Avenue, Unit 6, Norton, MA 02766	6/30/16
Treasurer	Paul Oliveira	103 Agricultural Avenue, Rehoboth, MA 02769	6/30/16
Clerk	D. Randall Hays III	60 Precinct Street, Lakeville, MA 02347	6/30/16
Past Chair	Paul Camille	12 Leigh Lane, Riverside RI 02915	6/30/16
Director	David Broden	144 Maynard Road, #403D, Framingham, MA 01701	6/30/15
Director	Scott Scales	66 Constitution Avenue, Attleboro, MA 02703	6/30/17
Director	William Taksar	12 Remigio Road, N. Attleboro, MA 02763	6/30/17
Director	Jacqueline Theis	600 County Street, #402, Taunton, MA 02780	6/30/17