State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000047044

2. Name of Corporation CHURCH EXTENSION PLAN

3. State of Incorporation

State: OR

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY
SUITE 7A
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4070 27TH COURT SE, SUITE 210
P O BOX 12629
City or Town: SALEM State: OR Zip: 97309-0629 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING CAPITAL FINANCIING TO ASSEMBLY OF GOD CHURCHES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM E WILSON	9255 PORTLAND ROAD NE SALEM, OR 97305 USA
SECRETARY	DENNIS J RIVERA	7510 SHERMAN STREET DENVER, CO 80221 USA
PRESIDENT	PATRICK L CLEMENTS	4070 27TH COURT SE, SUITE 210 SALEM, OR 97302-1163 USA
VICE PRESIDENT	JAMES R BRADDY	6051 SOUTH WATT AVE

0-9451-0

		SACRAMENTO, CA 95829 USA
VICE PRESIDENT	MARSHA D. KARP	P O BOX 12629 SALEM, OR 97309-0629 USA
DIRECTOR	DOYLE A FULKES	711 LONE STAR ROAD NAMPA, ID 83651 USA
DIRECTOR	JESSE L GALINDO	P O BOX 292758 SACRAMENTO, CA 95823 USA
DIRECTOR	RICHARD M GUERRA	17951 COWAN STREET IRVINE, CA 95614 USA
DIRECTOR	MANUEL A ALVAREZ	213 OLD TAPPAN ROAD OLD TAPPAN, NJ 07675 USA
DIRECTOR	ROY WM WELCH III	1048 W INTERNATIONAL AIRPORT RD, STE 101 ANCHORAGE, AK 99518 USA
DIRECTOR	ROBERT WISE	P O BOX 535 CHARLTON, MA 01507 USA
DIRECTOR	SERGIO NAVARRETE	614 S FIFTH AVENUE LAPUENTE, CA 91746 USA
DIRECTOR	H. FRANKLIN CARGILL	8701 N KELLY OKLAHOMA, OK 73113 USA
DIRECTOR	J. SCOTT HOLMES	2717 NORTH MACARTHUR DRIVE ALEXANDRIA, LA 71306 USA
DIRECTOR	KLAYTON KO	87-125 MAIPALAOA ROAD WAIANAE, HI 96792 USA
DIRECTOR	CLEMENTE MALDONADO	5233 W DIVERSEY AVE CHICAGO, IL 60639 USA
DIRECTOR	ALAN E WARNEKE	2147 OVERLAND AVE, STE 100 BILLINGS, MT 59102 USA
DIRECTOR	STEPHEN L HARRIS	2009 N SEVENTH ST PHOENIX, AZ 85006 USA
DIRECTOR	DONALD G GIFFORD	8750 PURDUE ROAD INDIANAPOLIS, IN 46268 USA
DIRECTOR	DENNIS W MARQUARDT	P O BOX 611 PORTLAND, ME 04104 USA
DIRECTOR	DONALD H STEIGER	6295 LEHMAN DRIVE, STE 202 COLORADO SPRINGS, CO 80918 USA
DIRECTOR	THOMAS M JACOBS	4512 MERLE HAY ROAD DES MOINES, IA 50310 USA
DIRECTOR	CLARENCE W ST. JOHN	1315 PORTLAND AVE S MINNEAPOLIS, MN 55404 USA
DIRECTOR	TERRELL R RABURN	1437 E MEMORIAL BLVD LAKELAND, FL 33802 USA
DIRECTOR	PHILLIP B SCHNEIDER	17280 LAKESIDE DRIVE CARLINVILLE, IL 62626 USA
DIRECTOR	JEFFREY R HLAVIN	31500 WEST 13-MILE ROAD, SUITE 140 FARMINGTON HILLS, MI 48334-2122 USA
DIRECTOR	DANIEL NEGRON	P O BOX 2787 BAYAMON, PR 00960-2787 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of May, 2016 at 5:55:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARSHA KARP
Signature of Authorized Person

Form No. 631
Revised 09/07

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