



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000566261

**2. Name of Corporation** Friends of the Johnston Senior Citizens' Center, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1291 HARTFORD AVENUE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE SENIOR CITIZENS WITH HUMAN RESOURCES AND SOCIAL AND COMMUNITY CONTACTS / CHARITABLE PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY T ZOMPA	40 BEECHNUT DRIVE JOHNSTON, RI 02919 USA
VICE PRESIDENT	ELLEN TREMENTOZZI	511 CHERYL DRIVE JOHNSTON, RI 02919 USA

DIRECTOR	CHRISTINE GIORGI	1015 SEVEN MILE ROAD SCITUATE, RI 02831 USA
DIRECTOR	CAROLE FALLON	9 WADE DRIVE SMITHFIELD, RI 02828 USA
DIRECTOR	ANTHONY T ZOMPA	40 BEECHNUT DRIVE JOHNSTON R.I., RI 02919 USA
DIRECTOR	ELLEN TREMENTOZZI	511 CHERYL DRIVE JOHNSTON R.I., RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY ZOMPA 1291 HARTFORD AVENUE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of May, 2016 at 10:29:04 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANTHONY T. ZOMPA  
Signature of Authorized Person

Form No. 631  
Revised 09/07