

State of Rhode Island and Providence Plantations **Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

Non-Profit Corporation Annual Report for the year: $\gamma \wedge \psi$							
Filing period: June 1 - June 30							
	ee: \$20.00 *FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.						
1. Entity ID Number	2. Exact name of the Corporation						
1100048	Compassion Fund International inc.						
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island						
RT Provide Food, Medical Sorvice, Education and							
5. Principal Office Address			City		State //	Zip	
1555 Chalkstone	alle		Providence		RI	22909	
6. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Patrick Marsh			Vice-President Name Kalbah Bason				
Street Address 1555 Chall	istone que		Street Address	ch	Meston	ue de	
City novidence	State Zip 029	09	City Roaldonc	e	State	Zip 92909	
Secretary Name PATILICA Worsto Treasurer Name							
Street Address 555	alk stone	are	Street Address				
City Proteenes	State P = Zip 029	o 9	City		State	Zip	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Patrick March		Director Name Karbeh Benson					
Street Address 1555 cha	Ustone ale		Street Address 9884	ILA	X \$1.	MIN	
City 9 rouldence	State Zip 829	109	Coon Rap	,43	State MN	Zip 55-433	
Director Name Patride	Wortz		Director Name	- - -			
Street Address	Mestone a	he	Street Address	_			
City frankman	State 2 Zip OZGO	15_	City		State	Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative Wather Many PATILIC WASH 548/16							
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE LAND							
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Form No. 631

Revised: 2016

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