



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000540904

2. Name of Corporation Friends of the Providence Animal Care & Control Center

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 33 SOCIAL STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONDUCT FUNDRAISING ACTIVITIES AND APPLY FOR GRANTS AND AID TO SUPPORT AND TO FOSTER THE HUMANE CARE OF ANIMALS IN THE CITY OF PROVIDENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FLORETTE RUGGIERO	33 SOCIAL STREET PROVIDENCE, RI 02904 USA
TREASURER	NICOLAS - NARDUCCI JR	36 LANGDON STREET

		PROVIDENCE, RI 02904 USA
SECRETARY	MICHELLE - BUCCI	96 FLORIA ST PROVIDENCE, RI 02904 USA
LEGAL COUNSULANT	STEVEN T NAPOLITANO ESQ	155 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ROBBIN - BROOKS-MANCINI	182 LAKE GARDEN DRIVE CRANSTON, RI 02904 USA
DIRECTOR	FLORETTE RUGGIERO	33 SOCIAL ST PROVIDENCE, RI 02904-1288 USA
DIRECTOR	MICHELLE - BUCCI	96 FLORA STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ROBIN - BROOKS-MANCINI	182 LAKE GARDEN DR. CRANSTON, RI 02920 USA
DIRECTOR	NICOLAS NARDUCCI JR	36 LANGDON ST PROVIDENCE, RI 02904 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEPHEN T. NAPOLITANO, ESQ. 155 SOUTH MAIN STREET, SUITE 202 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2016 at 4:38:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FLORETTE RUGGIERO
Signature of Authorized Person

Form No. 631
Revised 09/07

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