



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000527349

**2. Name of Corporation** Center for Leadership and Educational Equity

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 304 PEARL ST, UNIT 100

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CENTER FOR LEADERSHIP AND EDUCATIONAL EQUITY PROVIDES LEADERS WITH PROFESSIONAL LEARNING AND SUPPORT TO CREATE EQUITABLE OUTCOMES FOR STUDENTS IN OUR SCHOOLS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | CHRISTINE CUTHBERTSON                          | 13 PRIMROSE HILL RD<br>BARRINGTON, RI 02806 USA            |
| TREASURER | JIM BROWN                                      | 3 REGENCY PLAZA #1009                                      |

|                |                     |                                                  |
|----------------|---------------------|--------------------------------------------------|
|                |                     | PROVIDENCE, RI 02903 USA                         |
| CEO            | DONNA BRAUN         | 23 CHACE DRIVE<br>PROVIDENCE, RI 02906 USA       |
| VICE PRESIDENT | JOANY SANTA         | 150 CALLA STREET<br>PROVIDENCE, RI 02905 USA     |
| DIRECTOR       | MICHAEL CARBONE     | 4094 MAIN RD<br>TIVERTON, RI 02878 USA           |
| DIRECTOR       | JOAN CROTHERS       | 953 TUCKERTOWN<br>WAKEFIELD, RI 02879 USA        |
| DIRECTOR       | MARIO BUENO         | 626 BROAD STREET<br>CENTRAL FALLS, RI 02860 USA  |
| DIRECTOR       | MARK GRACEAU        | 108 HIGH STREET<br>WOONSOCKET, RI 02895 USA      |
| DIRECTOR       | CHRISTOPHER HASKINS | 5 WHISTLE LANE<br>HOPE, RI 02831 USA             |
| DIRECTOR       | PAULINE LISI        | 55 TRIPPS CORNER<br>EXETER, RI 02822 USA         |
| DIRECTOR       | CARRIE MCWILLIAMS   | 459 PROMENADE STREET<br>PROVIDENCE, RI 02908 USA |
| DIRECTOR       | MARY FALVEY         | 304 PEARL ST<br>PROVIDENCE, RI 02907 USA         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA BRAUN 23 CHACE DRIVE PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of May, 2016 at 9:12:25 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DONNA BRAUN  
Signature of Authorized Person

Form No. 631  
Revised 09/07