



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000026578

**2. Name of Corporation** East Providence Lodge No. 2337 Benevolent and Protective Order of Elks of the United States of America

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 60 BERKLEY STREET

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name             | Address  |
|-----------|-----------------------------|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country                |
| PRESIDENT | JOHN RODRIGUES              | 85 OLD PROVIDENCE ROAD<br>SWANSEA, MA 02777 USA                |
| TREASURER | JOSEPH SULLIVAN             | 700 VETERANS MEMORIAL PARKWAY<br>EAST PROVIDENCE, RI 02914 USA |

|                |                    |  |
|----------------|--------------------|--|
| SECRETARY      | CHRISTINE FARRANDS | 25 SHARON ST #3<br>CRANSTON, RI 02910 USA                      |
| VICE PRESIDENT | LYNETTE ARRUDA     | 124 MOUNT FAIR CIRCLE<br>SWANSEA, MA 02777 USA                 |
| DIRECTOR       | DAVID SEEL         | 106 GRASSY PLAIN ROAD<br>RIVERSIDE, RI 02915 USA               |
| DIRECTOR       | LUCY FONTAINE      | 770 VETERANS MEMORIAL PARKWAY<br>EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR       | CHRISTINE SANTOS   | 302 MARKET STREET<br>SWANSEA, MA 02777 USA                     |
| DIRECTOR       | RANDY ARRUDA       | 124 MOUNT FAIR CIRCLE<br>SWANSEA, MA 02777 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD FILIPPO 60 BERKELEY STREET EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of May, 2016 at 4:46:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTINE FARRANDS  
Signature of Authorized Person

Form No. 631  
Revised 09/07