

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000134035

2. Name of Corporation Consumer Credit Counseling Service of Greater Atlanta, Inc.

3. State of Incorporation

State: GA

4. Corporate Address in Rhode Island

No. and Street: AGENT;CSC

222 JEFFERSON BLVD,STE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 270 PEACHTREE STREET, NW,

SUITE 1800

City or Town: ATLANTA State: GA Zip: 30303 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COUNSELING, TOGETHER WITH CONSUMER CREDIT EDUCATION PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER J HONENBERGER	270 PEACHTREE STREET, NW STE 1800 ATLANTA, GA 30303 USA
CFO	EUGENE M FITZ	270 PEACHTREE ST., SUITE 1800 ATLANTA, GA 30303 USA
VICE PRESIDENT	JAMES B CRAIG, JR	270 PEACHTREE STTEET, NW SUITE 1800 ATLANTA, GA 30303 USA
DIRECTOR	WARREN CLARK	100 BRYANT WOODS SOUTH

		AMHERST, NY 14228 USA
DIRECTOR	CAROLYN ALFORD	1180 PEACHTREE STREET, NE ATLANTA, GA 30309 USA
DIRECTOR	CHARLES BRUEN	6735 FOREST LAWN DRIVE HOLLYWOOD, CA 90068 USA
DIRECTOR	RALPH PERALES	3 CORPORATE BLVD., SUITE 250 ATLANTA, GA 30329 USA
DIRECTOR	CATHERINE GAMBLE	535 B/ COLEBROOK DRIVE ST. LOUIS, MO 63119 USA
DIRECTOR	LARRY HOSKINS	12728 RUTH FARMS DRIVE RICHMOND, VA 23229 USA
DIRECTOR	GREG MCBRIDE	3801 PGA BLVD, STE 585 PALM BEACH GARDENS, FL 33410 USA
DIRECTOR	DAVID RUBINGER	3384 PEACHTREE RD, STE 900 ATLANTA, GA 30326 USA
DIRECTOR	DAVID SHAWN SHUMAKE	11568 HILL MEADE LANE WOODBRIDGE, VA 22192 USA
DIRECTOR	CHARLES ZIMMERMAN	1230 PEACHTREE STREET, NE STE 1800 ATLANTA, GA 30309 USA
DIRECTOR	FRANCESCO FABIANO	5640 E. TAFT ROAD SYRACUSE, NY 13220 USA
DIRECTOR	ANN STAHL	10877 WILSHIRE BLBD, STE 700 LOS ANGELES, CA 90024 USA
DIRECTOR	DIANNE WILLIAMS	1190 ENGLISH SADDLE ROAD FLORISSANT, MO 63034 USA
DIRECTOR	ALBERT YOUNG	13900 TURNBERRY CT MIDLOTHIAN, VA 23113 USA
DIRECTOR	MELINDA HANCOCK	4510 COX ROAD, SUITE 200 GLENN ALLEN, VA 23060 USA
DIRECTOR	DWIGHT PREVO	999 THIRD AVE,47TH FL SEATTLE, WA 98104 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2016 at 6:10:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JILL S. SMITH</u> Signature of Authorized Person $\ensuremath{\mathbb{G}}$ 2007 - 2016 State of Rhode Island and Providence Plantations All Rights Reserved