

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact na	2. Exact name of the Corporation									
000026949	The Exe	The Executives Association of Rhode Island									
3. State of Incorporation	Busines	4. Brief description of the character of business conducted in Rhode Island Business networking organization of business owners and decision makers to exchange information and business generation									
5. Principal office address 1643 Warwick Avenue			City <b>Warwick</b>	State RI	Zip 02889	Zip <b>02889</b>					
President Name  Mark Gordon  Street Address  1643 Warwick Avenue			Vice-President Name Kevin LeBlanc Street Address 1643 Warwick Avenue	CORPORATION OF THE PROPERTY OF							
City	State	Zip	City	State	Zip						
Warwick RI 02889  Secretary Name Donna McDonald  Street Address 1643 Warwick Avenue			Warwick RI 02889  Treasurer Name David Spengler  Street Address 1643 Warwick Avenue								
City	State	Zip	City	State	Zip						
Warwick	RI	02889	Warwick	RI	02889						
7. LIST ALL DIRECTORS () ("X" BOX FOR ATTACHM	(AMES AND ADI JENT)	RESSES FURNES				THE NE					
Director Name  Deborah Corriea			Director Name Jim Borstein								
Street Address 1643 Warwick Avenue			Street Address 1643 Warwick Avenue								
City	State	Zip	City	State	Zip						
Warwick	RI	02889	Warwick	RI	02889						
Director Name  Joyce Wadbrook			Director Name Nancy Thomas								
Street Address 1643 Warwick Avenue			Street Address 1643 Warwick Avenue								
City	State	Zip	City	State	Zip						
Warwick	RI	02889	Warwick	RI	02889	A SANTANIA					
8. REGISTERED AGENT IN				A LOS LA COMI							
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This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

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MAY 1 7 2016

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

**2-11-16**Date

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Jack Hutson - Executive Director

Print or Type Name of Officer or Authorized Representative

Form No. 631 Revised: 04/2014

By AL 274451